

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 11th Day of May, 2015** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Attorney, Justice Court, Corrections), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission and No Attacks on Other Peoples Character.
2. TAX MATTERS - TAX DEFERRAL REQUEST FROM GERRY D CAUSEY, JR. Property Serial #D-0456-0837-0001, Property Account #128220, Location Cedar Valley Acres Blk CL Lot 4.
3. TAX MATTERS - DISCUSSION OF TAX DEFERRAL AGREEMENT WITH GRAND LODGE AT BRIAN HEAD
4. UPDATE ON THE COUNTY SEAT PROGRAM AND SEEK IDEAS FOR TOPICS TO COVER ON THE COUNTY SEAT PROGRAM. Requested and Presented by Chad Booth, Host of the County Seat.
5. ANNEXATION TO CEDAR CITY FOR PROPERTY OWNED BY STRATTON VERNAL FAMILY LTD PARTNERSHIP. PARCEL #D-0698-0001-0000, ACCOUNT #0146438. PROPERTY BORDERS CEDAR CITY ON THE EAST, WEST, AND A PORTION OF THE NORTH BOUNDARY. THIS WILL CREATE AN ISLAND OF COUNTY SOUTH OF THIS PARCEL. Requested by Bob Platt.
6. PUBLIC HEARING ORDINANCE 2015-3 VACATING PORTION OF SPRING AVENUE LYING SOUTH OF JUNIPER STREET AND NORTH OF LUND HIGHWAY, LOCATED IN SECTION 5, TOWNSHIP 35 SOUTH, RANGE 11 WEST SLB&M WITHIN CEDAR VALLEY ACRES SUBDIVISION. Requested by Dean Hyde.
7. COUNTY LOGO DISCUSSION AND DECISION.

8. RESOLUTION 2015-2 ON LIMITING TAX REFERRAL REQUESTS TO RESIDENTIAL ONLY.
9. BAILIFF SECURITY AND PERIMETER SECURITY CONTRACT PROVIDED BY IRON COUNTY SHERIFF FOR THE FIFTH DISTRICT & JUVENILE COURTS. Effective July 1, 2015 through June 30, 2016.
10. DISCUSSION ON 1993 WHEELED COACH SURPLUS AMBULANCE, VIN #1FDKE30M4PHA44203. ALSO, DISCUSSION CONCERNING CORRECTIONS TO AMBULANCE INVENTORY SOLD TO GOLD CROSS AMBULANCE.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. Board Appointments

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk